

**SOUTH SUMMIT CHAMBER OF COMMERCE  
BUSINESS SCHOLARSHIP**

*(please make copies for all three references)*

**REFERENCE**

Name of Applicant: \_\_\_\_\_

How long have you known this applicant? \_\_\_\_\_

In what capacity? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please rate the following attributes:

	Excellent	Good	Fair	Poor	No Knowledge
1. Integrity					
2. Motivation					
3. Reliability					
4. Initiative					
5. Compassion					
6. Self Confidence					
7. Self Discipline					
8. Ability to get along with peers and superiors					

Dear Student:

Business Scholarships sponsored by the South Summit Chamber of Commerce for the 2006-2007 academic year are available for qualified students who will be pursuing business degrees.

**REQUIREMENTS:**

1. Resident of Barberton, Portage Lakes, New Franklin, Manchester, Coventry, Norton or Doylestown
2. Must be accepted for enrollment in an accredited school of higher education, leading to a degree in business.
3. Arrange for your high school to send official transcript of grades to the committee.  
**No application will be considered without an official transcript.**
4. Transcripts should reflect grade averages through December 2005.
5. Three references must be listed on the application with name and complete address. Family, friends and neighbors are not acceptable. The application will not be considered without three references.
6. Applications should be mailed to:  
South Summit Chamber of Commerce  
Business Scholarship Committee  
503 West Park Avenue  
Barberton, Oh 44203  
Attn: Margie Roop
7. **ALL** applications and transcripts must be received no later than **March 15, 2006.**
8. All questions must be answered or application will be considered incomplete and cannot be processed.
9. Students having questions regarding transcripts or the application should call Margie Roop at:
10. Interviews will be scheduled with selected applicants.

## South Summit Chamber of Commerce Business Scholarship Application

To insure consideration for the scholarship, the application is due MARCH 15, 2006. Applications submitted after that date will not be considered for the scholarship. Required of all applicants:

1. The application.
2. High School Transcript (Permission to release records required).
3. Professional References.

Date \_\_\_\_\_

Name \_\_\_\_\_ Social Security # \_\_\_\_\_

Address \_\_\_\_\_  
Street City State Zip Code

Phone \_\_\_\_\_ U.S. Citizen \_\_\_\_\_ Y \_\_\_\_\_ N

Parent or Guardian \_\_\_\_\_

Employment: Where \_\_\_\_\_

How long \_\_\_\_\_

Approximately how many hours per week \_\_\_\_\_

College(s) or school(s) being considered:

\_\_\_\_\_ Acceptance letter(s) received: Yes or No

\_\_\_\_\_ Acceptance letter(s) received: Yes or No

\_\_\_\_\_ Acceptance letter(s) received: Yes or No

Planned Major:

Professional References: (Not related), i.e., guidance counselor, teacher, minister, business person, etc. (Not friends or neighbors). Must have full address.

1. Name \_\_\_\_\_ Phone \_\_\_\_\_ Occupation \_\_\_\_\_

Address \_\_\_\_\_  
Street City State Zip Code

2. Name \_\_\_\_\_ Phone \_\_\_\_\_ Occupation \_\_\_\_\_

Address \_\_\_\_\_  
Street City State Zip Code

3. Name \_\_\_\_\_ Phone \_\_\_\_\_ Occupation \_\_\_\_\_

Address \_\_\_\_\_  
Street City State Zip Code

Name: \_\_\_\_\_

I certify that the information provided is correct. I agree to allow the selection committees to see a grade transcript.

Signature of Parent of Guardian (If under 18): \_\_\_\_\_

Signature of Student: \_\_\_\_\_

Please provide a separate typed, double spaced sheet for your response to the following:

1. List any school or non-school activities, clubs, sports, honors and service endeavors. Indicate any leadership positions held. (*Attachments are acceptable*).

2. Write a brief paragraph describing your goals and ambitions for the future.

3. Give reason(s) why, in your opinion, you should be given this scholarship award. Please list any other scholarships you have been awarded.

4. How do you plan to finance your college tuition, room, board, books, etc. (be specific):