

South Summit Chamber of Commerce

**First Business Expo**

Thursday, October 23, 2008

4:00 P.M. to 7:00 P.M.

Anthe's Restaurant 4315 Manchester Road, Akron

Exhibitor Registration Invitation

The South Summit Chamber of Commerce will host the **Community and Business Expo** on Thursday October 23, 2008 at Anthe's Restaurant, 4315 Manchester Road Akron from 4:00 to 7:00 p.m.

With your business support this will be a very successful event.

65 booths available for South Summit Chamber members

Reserve your booth space **Today !!!!**

Your registration will include:

- ❖ Piped & draped booth space
- ❖ Booth signage
- ❖ 6 foot table, covered & skirted
- ❖ 2 chairs
- ❖ Recognition of your business in the event program
- ❖ Recognition of your business with the door prize drawing

Vendor Registration Fee:

- ❖ South Summit Chamber members: \$100.00 plus a door prize of \$25.00  
65 booths available or greater value
  
- ❖ Non- South Summit Chamber members: \$150.00 plus a door prize of \$25.00  
(limited number of booths available) or greater value

**Registration deadline and payment due September 1<sup>st</sup>, 2008**

Registration Form:  
**Registration deadline and payment due September 1<sup>st</sup>, 2008**

Business Name \_\_\_\_\_  
Name of Contact Person \_\_\_\_\_  
Address \_\_\_\_\_  
City/State/Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_  
Business product/services: \_\_\_\_\_

Exhibitor Space Includes: one 6 foot table covered & skirted, two chairs, booth signage  
Each Exhibitor will donate a door prize of a valued at \$25.00 or greater to the South Summit Chamber of Commerce.

**South Summit Chamber Member:**

Please reserve \_\_\_\_\_ (# of booth spaces) at \$100.00 per space  
Electricity: \_\_\_\_\_ please check if needed

**Non- South Summit Chamber Member:**

Please reserve \_\_\_\_\_ (# of booth spaces) at \$150.00 per space  
Electricity: \_\_\_\_\_ please check if needed

Name to be placed on sign: \_\_\_\_\_

Hold Harmless Agreement: (Use what wording some of the other chambers have used in their registrations.)

I understand that the booth space fee will be non-refundable if cancellation of participation is on or after October 10, 2008.

Signature \_\_\_\_\_ Title \_\_\_\_\_  
Business \_\_\_\_\_ Date \_\_\_\_\_

Payment:  
Make Checks Payable to: South Summit Chamber  
And mail to: South Summit Chamber  
503 W. Park Ave.  
Barberton, OH 44203

Credit Card Payment: (Circle one) Visa American Express Master Card Discover  
Name on Card: \_\_\_\_\_  
Billing Address: \_\_\_\_\_  
CREDIT CARD # \_\_\_\_\_  
Expiration Date: \_\_\_\_\_ Credit Card ID# \_\_\_\_\_  
Amount to be charged to account: \_\_\_\_\_

**Registration deadline and payment due September 1<sup>st</sup>, 2008**

Please direct any questions to: Business Expo Committee email: [Southsummitcc@neo.rr.com](mailto:Southsummitcc@neo.rr.com) or call 330-745-3141. THANK YOU!